Mandatory Public Disclosure

A: GENERAL INFORMATION:

| A. OLIVERAL IN ORMANOV. | | | |
|-------------------------|-----------------------------------|--|--|
| SL NO. | INFORMATION | DETAILS | |
| 1 | NAME OF THE SCHOOL | RATNADEEP INTERNATIONAL SCHOOL - DEVGADH BARIA - DIST : DAHOD | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 430424 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 11316 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | RAJMAHAL ROAD, NEAR BHARAT PETROL PUMP DEVGADH BARIA. DIST DAHOD. GUJARAT | |
| 5 | PRINCIPAL NAME | MRS. SHWETA SINGH | |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.Ed. | |
| 7 | SCHOOL EMAIL ID | ratnadeepinternationalschool@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | +91 95748 71016 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
|--------|---|--|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | VIEW DOCUMENT | | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | I VIEW DOCUMENT | | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | I VIEW DOCUMENT | | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | VIEW DOCUMENT | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | I VIEW DOCUMENT | | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | VIEW DOCUMENT | | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | I VIEW DOCUMENT | | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | □ VIEW DOCUMENT | | |
| 9 | SELF AFFIDAVIT | I VIEW DOCUMENT | | |
| 10 | LAND CERTIFICATE | I VIEW DOCUMENT | | |
| 11 | SCHOOL INFRASTRUCTURE | VIEW DOCUMENT | | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
|---------------------|---|--|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | I VIEW DOCUMENT | | |
| 2 | ANNUAL ACADEMIC CALANDER | VIEW DOCUMENT | | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | VIEW DOCUMENT | | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | VIEW DOCUMENT | | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | VIEW DOCUMENT | | |
| 6 | STAFF DETAILS | VIEW DOCUMENT | | |
| 7 | NCERT BOOKS PRESCRIBED | VIEW DOCUMENT | | |
| D:STAFF (TEACHING): | | | | |

SI NO INFORMATION

| SL NO. | INFORMATION | DETAILS | | |
|-----------------|---|---|--|--|
| 1 | PRINCIPAL | MRS. SHWETA SINGH | | |
| 2 | TOTAL NO. OF TEACHERS | 29 | | |
| | PGT | 6 | | |
| | TGT | 16 | | |
| | PRT | 7 | | |
| 3 | TEACHERS SECTION RATIO | 1.5 | | |
| 4 | DETAILS OF SPECIAL EDUCATOR | MR. UMESH PANDEY | | |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MRS. SONIYA SHARMA & MRS KALPITA MISTRY | | |
| RESULT CLASS: X | | | | |

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------------------|---------|----------------------------|---------------------------|--------------------|-------------|
| 1 | 2021-22 | 07 | 07 | 100% | 100% Result |
| | | | | | lo lo |
| 2 | 2022-23 | 07 | 07 | 100% | 100% Result |
| | | | | | // |
| 3 | - | - | - | - | _ |
| | | | | | lo lo |
| RESULT CLASS: XII | | | | | |

YEAR

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|---------------------------|------|----------------------------|---------------------------|--------------------|---------|
| 1 | | | | | 10 |
| E: SCHOOL INFRASTRUCTURE: | | | | | |

| E: SCHOOL INFRASTRUCTURE: | | | | |
|---------------------------|---|------------------------------|-----------------|--|
| SL NO. | INFORMATION | DETAILS | | |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 6474.97 Sq. Mtrs | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 18 | (25 x 20) Sq.Ft | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQ MTR) | 6 | (25 x 20) Sq.Ft | |
| 4 | INTERNET FACILITY | Yes | | |
| 5 | NO. OF GIRLS TOILETS | 2 | | |
| 6 | NO. OF BOYS TOILETS | 2 | | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/RzfstQstD9A | | |