

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RATNADEEP INTERNATIONAL SCHOOL - DEVGADH BARIA - DIST : DAHOD
2	AFFILIATION NO.(IF APPLICABLE)	430424
3	SCHOOL CODE (IF APPLICABLE)	11316
4	COMPLETE ADDRESS WITH PIN CODE	RAJMAHAL ROAD, NEAR BHARAT PETROL PUMP DEVGADH BARIA. DIST DAHOD. GUJARAT
5	PRINCIPAL NAME	MRS. SHWETA SINGH
6	PRINCIPAL QUALIFICATION	M.A, B.Ed.
7	SCHOOL EMAIL ID	ratnadeepinternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	+91 95748 71016

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW DOCUMENT</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW DOCUMENT</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW DOCUMENT</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW DOCUMENT</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW DOCUMENT</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW DOCUMENT</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW DOCUMENT</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW DOCUMENT</a>
9	SELF AFFIDAVIT	<a href="#">VIEW DOCUMENT</a>
10	LAND CERTIFICATE	<a href="#">VIEW DOCUMENT</a>
11	SCHOOL INFRASTRUCTURE	<a href="#">VIEW DOCUMENT</a>
12	GRANT LETTER	<a href="#">VIEW DOCUMENT</a>

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW DOCUMENT</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">VIEW DOCUMENT</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW DOCUMENT</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW DOCUMENT</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">VIEW DOCUMENT</a>
6	STAFF DETAILS	<a href="#">VIEW DOCUMENT</a>
7	NCERT BOOKS PRESCRIBED	<a href="#">VIEW DOCUMENT</a>

## D : STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. SHWETA SINGH
2	TOTAL NO. OF TEACHERS	45
	PGT	12
	TGT	17
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR. UMESH PANDEY
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. SONIYA SHARMA & MRS KALPITA MISTRY

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	07	07	100%	100% Result
2	2022-23	07	07	100%	100% Result
3	2023-24	16	16	100%	100% Result
4	2024-25	20	20	100%	100% Result

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	10	9	98%	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6474.97 Sq. Mtrs
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	30 (25 x 20) Sq.Ft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQ MTR)	6 (25 x 20) Sq.Ft
4	INTERNET FACILITY	Yes
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/RzfstQstD9A">https://youtu.be/RzfstQstD9A</a>